**Government Polytechnic Simdega**

**(AFFLIATED TO JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI)**

**Kharwatoli , SIMDEGA - 835223,JHARKHAND**

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**APPLICATION FORM FOR PART TIME LECTURER**

Photo

(Session: 2023-2024)

**1. Name in Full:**

**2. Date of Birth** (DD/MM/YY):

**3. Nationality** :

**4. Category** (UR/ SC/ ST/ OBC/ OPH):

**5. Sex** (Male/ Female):

**6. Marital Status** (Married / Unmarried):

**7. Father’s Name**:

**8. Address for Correspondence**:

**9. Permanent Address**:

**10. Academic Qualifications (from HSC onwards):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Exam Passed** | **Univ./**  **Board/**  **Institution** | **Month/**  **Year of**  **Passing** | **Subject** | **Specialization** | **% of Marks/**  **CGPA\*** | **Division** | **Rank/**  **Position** |
| **In which degree awarded** | **If any** |  |  |  |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |

\* Please specify the percentage of marks upto two decimal place

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

**11. Employment Records:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name & Address of the Employer/**  **Institute** | **Period** | | **Designation** | **Scale of Pay** | **Work Description** | **Reason of Leaving** | **Total Period of Employment** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **Total** |  |

**12. GATE/NET/Any Other Qualifications (if any)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Exam Qualified | Year | Marks Obtained | Score | All India Rank |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**13. Minimum joining time require (if selected):**

**14. Have you been working with G P Simdega during last session?**

**15. Any other information in support of your candidature:**

**16. References:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Official Address** | **Mobile No.** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

**17. Declaration:**

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government Polytechnic Simdega as and when assigned.

Place:

Date:

(Signature of Candidate)