All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

APPROVAL PROCESS 2020-21

Extension of Approval (EoA)

F.No. Eastern/1-7010465202/2020/EOA

Date: 14-Jun-2020

To,

The Principal Secretary (Science & Tech. Deptt.) Govt. of Jharkhand Nepal House, Dhurwa, Ranchi-834002

Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4th February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Permanent Id	1-3723473361	Application Id	1-7010465202
Name of the Institute	GOVERNMENT POLYTECHNIC SIMDEGA	Name of the Society/Trust	GOVERNMENT OF JHARKHAND (STATE GOVT)
Institute Address	AT-KARWATOLI, PO+PS-SIMDEGA DIST-SIMDEGA, SIMDEGA, GUMLA, Jharkhand, 835223	Society/Trust Address	DEPARTMENT OF HIGHER, TECHNICAL EDUCATION AND SKILL DEVELOPMENT, YOJANA BHAVAN, NEPAL HOUSE,RANCHI,RANCHI,Jharkha nd,834002
Institute Type	Government	Region	Eastern

To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2019-20	Intake Approved for 2020-21	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No

Application No:1-7010465202 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required.

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ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL AND ELECTRONICS ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	No	No	
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It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE and the same shall be complied within Six Months from the date of issue of this EoA

Deficiencies Noted based on Self Disclosure				
Particulars	Deficiency			
1. Amenities Area				
Cafeteria	Yes			
Stationery Store	Yes			
2. Computational Facilities				
Printers	Yes			
Number of PCs in Language lab	Yes			
Application S/W	Yes			
System S/W	Yes			
PCs to Student ratio	Yes			
3. Instructional Area – ENGINEERING AND TECHNOLOGY-Diploma				
Additional Workshop	Yes			
Laboratory	Yes			
4. Faculty Deficiency	Yes			
5. Instructional Area Common Facilities				
Computer Center	Yes			
Library & Reading Room	Yes			
6. Library Facilities				
Volumes	Yes			
Titles	Yes			
Journals	Yes			
Library Management Software	Yes			
Reading Room Seating Capacity	Yes			
MultiMediaPC	Yes			
7. Other Facilities Deficiency				
All Weather Approach(Motorised Road)	Yes			
Safety Provisions	Yes			
Telephone	Yes			
Applied membership-National Digital Library	Yes			
Fire and Safety Certificate	Yes			
Atleast 5 MoUs with industries	Yes			

Group accident policy for employees	Yes
Rain Water Harvesting	Yes
Medical & Counseling	Yes

^{*}Please refer Deficiency Report for details

Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
- In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 4. Strict compliance of Anti-Ragging Regulation: Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Prof.Rajive Kumar Member Secretary, AICTE

Copy to:

The Director Of Technical Education**, Jharkhand 1.

The Principal / Director,

GOVERNMENT POLYTECHNIC SIMDEGA At-Karwatoli, Po+Ps-Simdega Dist-Simdega, Simdega, Gumla, Jharkhand,835223

The Secretary / Chairman,

DEPARTMENT OF HIGHER, TECHNICAL EDUCATION AND SKILL DEVELOPMENT, YOJANA BHAVAN, NEPAL HOUSE RANCHI.RANCHI Jharkhand,834002

The Regional Officer,

All India Council for Technical Education College of Leather Technology Campus Block LB, Sector III, Salt Lake City Kolkata - 700 098, West Bengal

Guard File(AICTE) 5.

Note: Validity of the Course details may be verified at http://www.aicte-india.org/ ** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.