



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Eastern/1-9320076337/2021/EOA

Date: 02-Jul-2021

To,

The Principal Secretary (Science & Tech. Deptt.)  
 Govt. of Jharkhand Nepal House,  
 Dhurwa, Ranchi-834002

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1<sup>st</sup> Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-3723473361	<b>Application Id</b>	1-9320076337
<b>Name of the Institution /University</b>	GOVERNMENT POLYTECHNIC SIMDEGA	<b>Name of the Society/Trust</b>	GOVERNMENT OF JHARKHAND (STATE GOVT)
<b>Institution /University Address</b>	AT-KARWATOLI, PO+PS-SIMDEGA DIST-SIMDEGA, SIMDEGA, GUMLA, Jharkhand, 835223	<b>Society/Trust Address</b>	DEPARTMENT OF HIGHER, TECHNICAL EDUCATION AND SKILL DEVELOPMENT, YOJANA BHAVAN, NEPAL HOUSE, RANCHI, RANCHI, Jharkhand, 834002
<b>Institution /University Type</b>	Government	<b>Region</b>	Eastern

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	NA	NA

ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL AND ELECTRONICS ENGINEERING	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	NA	NA
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## Approved New Course(s)

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE (self-disclosure based) and the same shall be complied within Six Months from the date of issue of this EoA

Deficiencies* Noted (based on Self Disclosure)
Cafeteria.
Printers . Number of PCs in Language lab . Application S/W . System S/W . PCs to Student ratio .
Laboratory.
Faculty Deficiency
Library & Reading Room.
Volumes. Titles. Journals. Reading Room Seating Capacity. MultiMediaPC.
All Weather Approach(Motorised Road). Establishment: Committee for SC/ST. Establishment: Internal Complaint Committee(ICC). Applied membership-National Digital Library. Atleast 5 MoUs with industries. Group accident policy for employees. Implementation of student Induction Programme. Medical & Counseling.

\*Please refer Deficiency Report for details

## **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Jharkhand**
2. **The Principal / Director,**  
GOVERNMENT POLYTECHNIC SIMDEGA  
At-Karwatoli,  
Po+Ps-Simdega  
Dist-Simdega,  
Simdega,Gumla,  
Jharkhand,835223
3. **The Secretary / Chairman,**  
DEPARTMENT OF HIGHER, TECHNICAL EDUCATION AND SKILL DEVELOPMENT,  
YOJANA BHAVAN, NEPAL HOUSE  
RANCHI,RANCHI  
Jharkhand,834002
4. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*



**APPROVAL PROCESS 2021-22**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

<b>Current Application Number</b>	1-9320076337	<b>Application Type</b>	Extension-Expansion-Closure
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Scrutiny Scheduled
<b>Permanent Institution ID</b>	1-3723473361	<b>Academic Year</b>	2021-2022
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	03/09/2021
<b>Application Submitted Date</b>	04/02/2021	<b>Attend Scrutiny Committee Date</b>	06/14/2021
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available
<b>Overall Defficiency</b>	Yes		

**INSTITUTION DETAILS: ADDITIONAL INFORMATION**

<b>Name of Institution</b>	Government Polytechnic Simdega	<b>Address of Institution</b>	At-Karwatoli, Po+Ps-Simdega Dist-Simdega
<b>State/ UT</b>	Jharkhand	<b>District</b>	Gumla
<b>Town/ City/ Village</b>	Simdega	<b>AICTE Region</b>	Eastern
<b>PIN</b>	835223	<b>Women's Institution</b>	No
<b>Institution Type</b>	Government	<b>Any Self- Financed Course</b>	No
<b>Percentage Grant Received from Government</b>	0	<b>Are you an Institution for PWD Students</b>	No
<b>Whether Institution is NAAC Accredited ?</b>	Data Not Available	<b>NAAC CGPA</b>	Data Not Available
<b>Grade</b>	Data Not Available	<b>NAAC Status</b>	Data Not Available
<b>Minority Institution</b>	No	<b>Type of Minority</b>	NA
<b>Minority Name, if Linguistic</b>	NA	<b>Name of the Minority</b>	NA
<b>Minority Certificate Issued Date</b>	Data Not Available	<b>Minority Certificate Valid Till</b>	Data Not Available
<b>Approval Year of First Course</b>	2018	<b>Mandatory Disclosure Link</b>	<a href="http://Gpsimdega.Edu.In/Assets/Uploads/Notice/Eoa_Report_2020-21_(6).Pdf">Http://Gpsimdega.Edu.In/Assets/Uploads/Notice/Eoa_Report_2020-21_(6).Pdf</a>
<b>AISHE Prefix</b>	S	<b>AISHE Numeric Code</b>	18172
<b>AISHE Code</b>	S-18172	<b>Whether Institution is Graded Autonomy ?</b>	Data Not Available
<b>NBA Accreditation Points</b>	Data Not Available	<b>NBA Points Valid Till</b>	Data Not Available
<b>Whether your University has been recognized as an Institute of Eminence by MHRD</b>	Data Not Available	<b>PCI Id</b>	Data Not Available
<b>COA Id</b>	Data Not Available		

**ODL DETAILS**

Data not entered by Institution

**OL DETAILS**

Data not entered by Institution

**ORGANIZATION**

<b>Name of the Parent Organization (Trust/ Society/ Company)</b>	Government Of Jharkhand (State Govt)	<b>Type of the Organization (Trust/ Society/ Company)</b>	Government
<b>Registered With</b>	Circle Officer	<b>Registration Date</b>	07/05/2010
<b>Registration Number</b>	290(2)	<b>Organization Address</b>	Department Of Higher, Technical Education And Skill Development, Yojana Bhavan, Nepal House
<b>State/UT</b>	Jharkhand	<b>District</b>	Ranchi
<b>Town / City / Village</b>	Ranchi	<b>PIN</b>	834002
<b>Land Phone STD Code</b>	651	<b>Land Phone Number</b>	2400707
<b>PAN</b>	AHDPP0190L	<b>Organization Website</b>	www.jharkhand.gov.in

**BOARD OF GOVERNORS/TRUSTEE/DIRECTORS**

Data not entered by Institution

**QUESTIONS**

<b>Do you wish to Apply for 'Extension of Approval (EOA)'?</b>	Yes
<b>Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?</b>	Yes
<b>Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)?</b>	Yes
<b>Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?</b>	No
<b>Do you wish to Apply for Introduction of NRI?</b>	No
<b>Do you wish to Apply for Introduction of OCI or Twinning Program?</b>	No
<b>Do you wish to Apply for Extended EoA?</b>	No
<b>Conversion of Diploma Level into Degree Level and vice-versa</b>	No
<b>Merger of Courses in 'ENGINEERING AND TECHNOLOGY'</b>	No
<b>Start New Programme(s)/ Level(s) in the Existing Institutions</b>	No
<b>Start Diploma in Degree Pharmacy Institutions and vice-versa</b>	No
<b>Conversion of Management Institutions running PGDM Course into MBA Course</b>	No
<b>Change in the Name of the Course(s)</b>	No
<b>Closing of MBA Programme and Introduction of MCA Programme and vice-versa</b>	No
<b>Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus</b>	No
<b>Change in the Name of the Institution</b>	No
<b>Change of Site/ Location</b>	No
<b>Conversion of Women's Institution into Co-ed Institution</b>	No
<b>Conversion of Co-ed Institution into Women's Institution</b>	No
<b>Change in the Name of the Affiliating University/Board</b>	No
<b>Change in the Name of the Trust/ Society/ Company</b>	No
<b>Has your Institution got affiliation from University/DTE/Board?</b>	Yes
<b>Is your Institution selected for 'Study in India' Program by Govt. by India?</b>	No
<b>Whether your institution have the approval from PCI for PHARM.D. or/and PHARM.D. (POST BACCALAUREATE)</b>	No
<b>Whether your institution have the approval from PCI for M.PHARMA.</b>	No
<b>Do you want to change minority status of the institution?</b>	No
<b>Whether your Institution has converted into Deemed to be/State Private University?</b>	No
<b>Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?</b>	No
<b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b>	No
<b>Whether the Affiliating Foreign University is having ranking within top 500 as per THE/QS World Ranking or Indian University/Institution is having NIRF ranking in top 100?</b>	No
<b>Do you wish to Apply for Restoration of Intake?</b>	No

**CONTACT PERSON/REGISTRAR DETAILS**

<b>Title:</b>	Dr.	<b>First Name:</b>	Ramesh
<b>Last Name:</b>	Kumar	<b>Address:</b>	At-Kharwatoli Po+Ps-Simdega
<b>Designation:</b>	Principal	<b>State/ UT:</b>	Jharkhand
<b>District:</b>	Gumla	<b>Town/ City/ Village:</b>	Simdega

<b>Postal Code:</b>	835223	<b>STD Code:</b>	6525
<b>Land Phone Number:</b>	123456	<b>Mobile Number:</b>	9827158159
<b>Alternate Mobile Number:</b>	7903214632	<b>Email Address:</b>	rk_bitd@rediffmail.com
<b>Alternate Email Address:</b>	gpsimdega@gmail.com		

### PROGRAMS & COURSES

#### PROGRAMS

<b>Programme</b>	<b>New/ Existing Programme</b>
ENGINEERING AND TECHNOLOGY	Existing Programme

#### COURSE DETAILS

Programme		Engineering & Technology											
Sr. No.	Course Name	Level	FT/PT	Affiliating body/ University	Intake approved 2019-20	Intake Approved 2020-21	Applied For	Applied intake 2021-22	Number of Required Faculty	Number of Faculty	NRI Approval Status	OCI/ FN Approval Status	Status of NBA accreditation
1	CIVIL ENGINEERING	DIPL OMA	FT	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	EoA Only	60	8	5	Not interested	Not interested	NOT APPLICABLE
2	ELECTRICAL ENGINEERING	DIPL OMA	FT	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	EoA Only	60	8	5	Not interested	Not interested	NOT APPLICABLE
3	MECHANICAL ENGINEERING	DIPL OMA	FT	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	EoA Only	60	8	5	Not interested	Not interested	NOT APPLICABLE
4	ELECTRICAL AND ELECTRONICS ENGINEERING	DIPL OMA	FT	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	60	60	EoA Only	60	8	5	Not interested	Not interested	NOT APPLICABLE
5	COMPUTER SCIENCE & ENGINEERING	DIPL OMA	FT	JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI	0	0	Application for new course	60	0	2	Not interested	Not interested	NOT APPLICABLE

#### COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

#### ODL COURSE DETAILS

Data not entered by Institution

### INFRASTRUCTURE DETAILS

#### LAND DETAILS

<b>Location:</b>	Urban	<b>Land in Hilly Area:</b>	No
<b>Total Area in Acres:</b>	11.4	<b>FSI/FSR:</b>	Data Not Available
<b>Built Up Area (Sqm):</b>	Data Not Available	<b>Number of Pieces:</b>	1
<b>Land Piece Area 1 in Acres:</b>	11.4	<b>Land Piece Area 2 in Acres:</b>	Data Not Available
<b>Land Piece Area 3 in Acres:</b>	Data Not Available	<b>Max distance in farthest land pieces (Km):</b>	Data Not Available
<b>Land registered with:</b>	Circle Office	<b>Date of Registration:</b>	07/05/2010
<b>Land use certificate issued by:</b>	Office Commissioner South Chhotanagpur Division Ranchi	<b>Land use certificate issued Date:</b>	07/04/2013

<b>Ownership Details:</b>	Government Land	<b>Is the Land Mortgaged:</b>	No
<b>Mortgaged Purpose:</b>			
<b>Land (North/South):</b>	North	<b>Latitude Degree:</b>	23
<b>Latitude Minute:</b>	45	<b>Latitude Second:</b>	0
<b>Longitude (East/West)</b>	East	<b>Longitude Degree:</b>	85
<b>Longitude Minute:</b>	30	<b>Longitude Second:</b>	0

#### LAND DETAILS: MORE INFORMATION

<b>Sr. No.</b>	<b>Land Registration Number:</b>	2665, 2666, 2671	<b>Date of Registration:</b>	07/04/2013
1	<b>Area of Land:</b>	11.4	<b>Khasra Number:</b>	173/2
	<b>Plot Number/ Survey Number:</b>	2665, 2666, 2671	<b>Land Situated At:</b>	Ward No. 18, Simdega
	<b>Land Registered in the Name of:</b>	State Government Land	<b>Ownership or Government Lease:</b>	Government Land
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Secretary To Commissioner South Chhotanagpur Division
	<b>Is it for Change of Site</b>	No		

#### BUILDING DETAILS

<b>Building Status:</b>	Available	<b>Total built up Area (ready) Sqm:</b>	15876
<b>Activities in the building other than courses approved by AICTE:</b>	NONE	<b>Whether Access &amp; Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms?</b>	Yes
<b>Total Carpet Instructional Area (ready) -Sqm:</b>	6486.05	<b>Total Carpet Administrative Area (ready) -Sqm:</b>	2557.64
<b>Access and Circulation Area (Sqm):</b>	1588	<b>Total built up Area -Sqm Planned:</b>	15875.75
<b>Total Carpet Amenities Area (ready) -Sqm:</b>	5941.14		

#### BUILDING DETAILS: MORE INFORMATION

<b>Sr. No.</b>	<b>Building Name:</b>	Academic/Admin	<b>Building Approval Number:</b>	1
1	<b>Sanctioned Built Up Area:</b>	8237.69	<b>Constructed Built Up Area:</b>	8237.69
	<b>Approved Carpet Area-Instructional:</b>	4961.32	<b>Constructed Carpet Area-Instructional:</b>	481.5
	<b>Approved Carpet Area-Administrative:</b>	481.15	<b>Constructed Carpet Area-Administrative:</b>	481.15
	<b>Approved Carpet Area-Amenities:</b>	1862.95	<b>Constructed Carpet Area-Amenities:</b>	1862.95
	<b>Total Area Approved:</b>	7305.42	<b>Total Area Constructed:</b>	7305.42
	<b>Activities Conducted in the Building:</b>	Administrative & Educational,	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Workshop	<b>Building Approval Number:</b>	2
2	<b>Sanctioned Built Up Area:</b>	806	<b>Constructed Built Up Area:</b>	806
	<b>Approved Carpet Area-Instructional:</b>	720	<b>Constructed Carpet Area-Instructional:</b>	720
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	0	<b>Constructed Carpet Area-Amenities:</b>	0
	<b>Total Area Approved:</b>	720	<b>Total Area Constructed:</b>	720

	<b>Activities Conducted in the Building:</b>	Workshop	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Hod Quarter	<b>Building Approval Number:</b>	3
3	<b>Sanctioned Built Up Area:</b>	890.92	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	641.06	<b>Constructed Carpet Area-Amenities:</b>	641.06
	<b>Total Area Approved:</b>	641.06	<b>Total Area Constructed:</b>	641.06
	<b>Activities Conducted in the Building:</b>	Living	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Boys Hostel	<b>Building Approval Number:</b>	4
4	<b>Sanctioned Built Up Area:</b>	5097.93	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	2838.61	<b>Constructed Carpet Area-Amenities:</b>	2838.61
	<b>Total Area Approved:</b>	2838.61	<b>Total Area Constructed:</b>	2838.62
	<b>Activities Conducted in the Building:</b>	Living	<b>Non AICTE Approved courses running in the Building (if any):</b>	No
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Bachelors Quarters	<b>Building Approval Number:</b>	5
5	<b>Sanctioned Built Up Area:</b>	614.44	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	424.37	<b>Constructed Carpet Area-Amenities:</b>	424.37
	<b>Total Area Approved:</b>	424.37	<b>Total Area Constructed:</b>	424.37
	<b>Activities Conducted in the Building:</b>	Living	<b>Non AICTE Approved courses running in the Building (if any):</b>	No
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Substation	<b>Building Approval Number:</b>	6
6	<b>Sanctioned Built Up Area:</b>	213.77	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	197.22	<b>Constructed Carpet Area-Amenities:</b>	197.22
	<b>Total Area Approved:</b>	197.22	<b>Total Area Constructed:</b>	197.22
	<b>Activities Conducted in the Building:</b>	Services	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO



	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Pump Room	<b>Building Approval Number:</b>	7
7	<b>Sanctioned Built Up Area:</b>	20	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	18.1	<b>Constructed Carpet Area-Amenities:</b>	18.1
	<b>Total Area Approved:</b>	18.1	<b>Total Area Constructed:</b>	18.1
	<b>Activities Conducted in the Building:</b>	Services	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017
<b>Sr. No.</b>	<b>Building Name:</b>	Security Room	<b>Building Approval Number:</b>	8
8	<b>Sanctioned Built Up Area:</b>	10	<b>Constructed Built Up Area:</b>	0
	<b>Approved Carpet Area-Instructional:</b>	0	<b>Constructed Carpet Area-Instructional:</b>	0
	<b>Approved Carpet Area-Administrative:</b>	0	<b>Constructed Carpet Area-Administrative:</b>	0
	<b>Approved Carpet Area-Amenities:</b>	9	<b>Constructed Carpet Area-Amenities:</b>	9
	<b>Total Area Approved:</b>	9	<b>Total Area Constructed:</b>	9
	<b>Activities Conducted in the Building:</b>	Services	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Architect Signed By Circle Office Simdega	<b>Building Plan Approval Date:</b>	09/25/2017

#### LABORATORY DETAILS

<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Civil Engineering
1	<b>Course:</b>	CIVIL ENGINEERING	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Chemistry Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	ACADEMIC & ADMINISTRATIVE BUILDING
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Electrical Engineering
2	<b>Course:</b>	ELECTRICAL ENGINEERING	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Electrical Engineering Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	ACADEMIC & ADMINISTRATIVE BUILDING
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Computer Science & Engineering
3	<b>Course:</b>	COMPUTER SCIENCE AND ENGINEERING	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Language Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	Academic & Administrative Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Electrical And Electronics Engineering

4	<b>Course:</b>	ELECTRONICS AND ELECTRICAL ENGINEERING	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Multimedia Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	ACADEMIC & ADMINISTRATIVE BUILDING
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Mechanical Engineering
5	<b>Course:</b>	ENGINEERING PHYSICS	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Physics Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	ACADEMIC & ADMINISTRATIVE BUILDING
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Mechanical Engineering
6	<b>Course:</b>	MECHANICAL ENGINEERING	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Work Shop	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Major Equipments:</b>	As Per Syllabus	<b>Building Name</b>	WORKSHOP BUILDING
	<b>Building Number</b>	2		

**ADMINISTRATIVE AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	5	<b>Room Type:</b>	Other Office
1	<b>Area in Sqm:</b>	105.28	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Department Office	<b>Room Type:</b>	Department Office
2	<b>Area in Sqm:</b>	120	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Electrical Room	<b>Room Type:</b>	Housekeeping
3	<b>Area in Sqm:</b>	12.5	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Exam Dept	<b>Room Type:</b>	Exam Control Office
4	<b>Area in Sqm:</b>	31	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr.</b>	<b>Room ID/ Name:</b>	Gstt Office	<b>Room Type:</b>	Board Room

<b>No.</b>				
5	<b>Area in Sqm:</b>	105.28	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Hod Placement	<b>Room Type:</b>	Placement Office
6	<b>Area in Sqm:</b>	34.37	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Maintenance	<b>Room Type:</b>	Maintenance
7	<b>Area in Sqm:</b>	13.05	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Office	<b>Room Type:</b>	Office All Inclusive
8	<b>Area in Sqm:</b>	481.15	<b>Building Name:</b>	Administrative Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Principal Room	<b>Room Type:</b>	Principal Directors Office
9	<b>Area in Sqm:</b>	57.94	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Security Room	<b>Room Type:</b>	Security
10	<b>Area in Sqm:</b>	12.75	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Not Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Store Room	<b>Room Type:</b>	Central Store
11	<b>Area in Sqm:</b>	102.02	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

**AMENITIES AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	10	<b>Room Type:</b>	First aid cum Sick Room
1	<b>Area in Sqm:</b>	17.2	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	6	<b>Room Type:</b>	Boys Common Room
2	<b>Area in Sqm:</b>	75	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	7	<b>Room Type:</b>	Girls Common Room
3	<b>Area in Sqm:</b>	75	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	8	<b>Room Type:</b>	Toilet
4	<b>Area in Sqm:</b>	28.63	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	9	<b>Room Type:</b>	Auditorium
5	<b>Area in Sqm:</b>	152.44	<b>Building Name:</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Cafeteria	<b>Room Type:</b>	Cafeteria
6	<b>Area in Sqm:</b>	120	<b>Building Name:</b>	Substation
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Not Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Na	<b>Room Type:</b>	Others
7	<b>Area in Sqm:</b>	5991.31	<b>Building Name:</b>	All
	<b>Building Number:</b>	All	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of</b>	Ready

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	Stationary Store	<b>furniture/fixtures</b>	
	<b>Room Type:</b>			Stationery Store
8	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Administrative and Academic Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

#### CIRCULATION AREA

<b>Sr. No.</b>	<b>Area Type</b>	Corridors	<b>Average Carpet Area:</b>	700
1	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	ALL
	<b>Building Number:</b>	ALL		
<b>Sr. No.</b>	<b>Area Type</b>	Other Areas (in Sq m)	<b>Average Carpet Area:</b>	700
2	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	ALL
	<b>Building Number:</b>	ALL		

#### INSTRUCTIONAL AREA

<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
1	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	CHEMISTRY LAB
	<b>Area of Room in Sqm</b>	90.35	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
2	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM
	<b>Area of Room in Sqm</b>	1052.86	<b>Building Name</b>	Administrative/Education Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
3	<b>Room Type</b>	Drawing Hall	<b>Room ID/ Name</b>	DRAWING HALL
	<b>Area of Room in Sqm</b>	152.44	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
4	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	ELECTRICAL LAB

	<b>Area of Room in Sqm</b>	90.35	<b>Building Name</b>	Administrative and Academic Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
5	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	LANGUAGE LAB
	<b>Area of Room in Sqm</b>	90.35	<b>Building Name</b>	Language Lab
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
6	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	MULTIMEDIA LAB
	<b>Area of Room in Sqm</b>	90.35	<b>Building Name</b>	Administrative and Academic Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
7	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	PHYSICS LAB
	<b>Area of Room in Sqm</b>	90.35	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
8	<b>Room Type</b>	Seminar Hall	<b>Room ID/ Name</b>	SEMINAR HALL
	<b>Area of Room in Sqm</b>	152.44	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
9	<b>Room Type</b>	Tutorial Room	<b>Room ID/ Name</b>	TUTORIAL ROOM
	<b>Area of Room in Sqm</b>	184.85	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
10	<b>Room Type</b>	Workshop	<b>Room ID/ Name</b>	WOKSHOP-2 TO 4

	<b>Area of Room in Sqm</b>	610	<b>Building Name</b>	Workshop
	<b>Building Number</b>	2	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	Diploma
11	<b>Room Type</b>	Additional Workshop	<b>Room ID/ Name</b>	WORKSHOP-1
	<b>Area of Room in Sqm</b>	160	<b>Building Name</b>	Workshop
	<b>Building Number</b>	2	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Not Ready	<b>Air Conditioning</b>	Not Available

#### INSTRUCTIONAL AREA – COMMON FACILITIES

<b>Sr. No.</b>	<b>Room Type:</b>	Computer Center	<b>Room ID/ Name:</b>	COMPUTER CENTER
1	<b>Area of Room in Sqm:</b>	160	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Not Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING	<b>Building Number:</b>	1
<b>Sr. No.</b>	<b>Room Type:</b>	Language Laboratory	<b>Room ID/ Name:</b>	LANGUAGE LAB
2	<b>Area of Room in Sqm:</b>	100.85	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Not Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	ADMINISTRATIVE AND ACADEMIC BUILDING	<b>Building Number:</b>	1
<b>Sr. No.</b>	<b>Room Type:</b>	Library&Reading Room	<b>Room ID/ Name:</b>	LIBRARY
3	<b>Area of Room in Sqm:</b>	228	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Not Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	Administrave Building	<b>Building Number:</b>	1

#### HOSTEL FACILITIES

<b>Sr. No.</b>	<b>Whether Hostel facility Available(Y/N) ?</b>	Yes	<b>Girl's Hostel (Y/N):</b>	N No
1	<b>No. of Rooms:</b>		<b>Hostel Capacity:</b>	
	<b>Boy's Hostel:</b>	Y	<b>No. of Rooms for Boys?</b>	102
	<b>Total Capacity:</b>	300	<b>Apply for Site Change</b>	No
	<b>Location</b>	Within the Campus	<b>Hostel Facility</b>	Y

#### COMPUTATIONAL FACILITIES

<b>PCs/Laptop exclusively available to students:</b>	0	<b>PCs/Laptop available in Library:</b>	0
<b>PCs/Laptop available in Administrative Office:</b>	5	<b>PCs/Laptop available to Faculty Members:</b>	0



Number of PCs/Laptop in language lab:	0	Internet Bandwidth in Mbps:	32
Number of Legal Application software:	12	Printers available to student:	5
Number of A1 Size Color Printers:	1	Number of Legal System software:	2
Number of Open Source Software	2	Number of Proprietary	Data Not Available

#### SOLAR PANEL INSTALLATION DETAILS

Total land available (Sqm):	46134.16	No. of buildings with roof tops:	4
Land available for placing solar photovoltaic panels (Sqm):	200	Annual electricity consumption No. of units during 2019-20:	
Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):	8237.32	Average rate per unit paid during 2019-20 (Rs. / unit):	
Renewable Energy Type	Solar Energy	Remarks:	
Whether a policy has been adopted to use only LED lamps:	N	Renewable Energy used at present (if any):	

#### ODL INFRASTRUCTURE

Data not entered by Institution

#### OL INFRASTRUCTURE

Data not entered by Institution

#### OMBUDSMAN & ANTI-RAGGING

##### ANTI-RAGGING

Sr.No.	Particulars	Status
1.	Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ):	Yes
2.	Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details)	Yes
3.	Affidavit obtained from all Students:	Yes
4.	Affidavit obtained from parents of all the students:	Yes
5.	Affidavit obtained from students staying in Hostel:	Yes
6.	Affidavit obtained from parents of students staying in Hostel:	Yes
7.	Appointment of Counselors:	Yes

##### ANTI-RAGGING COMMITTEE DETAILS

Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	265(A)
1	Date of Appointment:	12/31/2020	Name of the Committee Member:	Anti-Ragging Committee
	Profession:	Lecturer, Demonstrate & Part -Time - Lecturer	Associated With:	Principal
	Mobile Number:	9827158159	Email Address:	rk_bitd@rediffmail.com
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	265(E)
2	Date of Appointment:	12/31/2020	Name of the Committee Member:	Anti-Ragging Squad
	Profession:	Lecturer, Domonstrater ,Campass Supervisor, Grade-Iv	Associated With:	Principal
	Mobile Number:	9827158159	Email Address:	rk_bitd@rediffmail.com

##### INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS



<b>Sr. No.</b>	<b>Committee Type:</b>	COMPLAINT COMMITTEE	<b>Appointment Order Reference Number:</b>	265(D)
1	<b>Date of Appointment:</b>	12/31/2020	<b>Name of the Committee Member:</b>	Sushil Kumar, Ganauri Das, Surendra Bhagat, Sumiki Minz & Raju Raj Choudhary
	<b>Profession:</b>		<b>Associated With:</b>	Principal
	<b>Mobile Number:</b>	9827158159	<b>Email Address:</b>	gpsimdega@gmail.com
	<b>Committee Designation</b>		<b>Committee Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	COMPLAINT COMMITTEE	<b>Appointment Order Reference Number:</b>	265(D)
2	<b>Date of Appointment:</b>	03/20/2021	<b>Name of the Committee Member:</b>	Sushil Kumar
	<b>Profession:</b>		<b>Associated With:</b>	
	<b>Mobile Number:</b>	7903214632	<b>Email Address:</b>	gpsimdega@gmail.com
	<b>Committee Designation</b>		<b>Committee Gender</b>	Female

#### SC/ST COMMITTEE DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	SC/SC COMMITTEE	<b>Appointment Order Reference Number:</b>	265(B)
1	<b>Date of Appointment:</b>	12/31/2020	<b>Name of the Committee Member:</b>	Ganouri Das, Kumudini Dung Dung ,Sumiki Minz,& Raju Raj Choudhary
	<b>Profession:</b>		<b>Associated With:</b>	Principal
	<b>Mobile Number:</b>	9827158159	<b>Email Address:</b>	gpsimdega@gmail.com
	<b>Committee Designation:</b>		<b>Committee Gender:</b>	
	<b>Caste:</b>	Other	<b>Gender:</b>	Male

#### STUDENT COUNSELLOR DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	265(F)
1	<b>Date of Appointment:</b>	12/31/2020	<b>Name of the Committee Member:</b>	Sushil Kumar , Ganauri Das, Surendra Bhagat , Kumudini Dungdung, Sumiki Minz & Rahul Kumar
	<b>Profession:</b>		<b>Associated With:</b>	Principal
	<b>Mobile Number:</b>	9827158159	<b>Email Address:</b>	gpsimdega@gmail.com

#### INSTITUTION-INDUSTRY CELL DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	265(G)
1	<b>Date of Appointment:</b>	12/31/2020	<b>Name of the Committee Member:</b>	Sushil Kumar , Ganauri Das & Surendra Bhagat
	<b>Profession:</b>		<b>Associated With:</b>	Principal
	<b>Mobile Number:</b>	9827158159	<b>Email Address:</b>	gpsimdega@gmail.com

#### LIBRARY & FACILITIES

##### LIBRARY BOOKS

<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Number of Tiles</b>	200
1	<b>Number of Volumes</b>	1854	<b>Number of Journals published in India</b>	0
	<b>Number of Journals published at Abroad</b>	0	<b>Number of eBook Volumes-UG</b>	0
	<b>Number of eBook Volumes-PG</b>	0	<b>Number of eBook Volumes-Diploma</b>	0
	<b>Number of eBook Titles-UG</b>	0	<b>Number of eBook Titles-PG</b>	0
	<b>Number of eBook Titles-Diploma</b>	0		

##### LIBRARY FACILITIES

<b>Sr. No.</b>	<b>Working hours from to</b>	10(AM)	<b>Reprographic Facility</b>	No
1	<b>Current Annual Budget Rs.</b>	605000	<b>Bar Code or RF Tab Book</b>	Yes

			handling	
Reading Room Seating Capacity	60		Library Networking	
Name of E Journal Subscription available	0		Library Management Software	Yes
Number of Multimedia PCs			Total Library Area in Sqm	168

#### OTHER FACILITIES I

Particulars	Status	Particulars	Status	Particulars	Status
Potable Water Supply	Yes	Backup Electric Supply	Yes	CCTV Security	Yes
Barrier free Environment	Yes	Institution Web Site	Yes	Insurance for Students	Yes
General Insurance	Yes	All Weather Approach (Motorized Road)	No	Fire and Safety Certificate	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes	Medical & Counselling	No
Staff Quarters	Yes	Public Announcement System	Yes	Group Insurance for Employees	Yes
Electrical Grid Power Supply Connection	Yes	Telecom & FAX	Yes	Safety Provisions	Yes
Rain Water Harvesting	No	ERP Software	Yes	Transport Facility	No
First Aid	Yes	Sewage Disposal System	Yes	Appointment of Student Counselor	Yes
Sports Facilities	Yes	Innovation Cell/Club	No	Participation in the National Innovation Ranking	No
Establishment of Committee For SC/ST	No	Vehicle Parking	Yes	Establishment of Anti Ragging Committee	Yes
Implementation of examination reforms	Yes	Auditorium	Yes	Implementation of teacher training policy	Yes
Institution-Industry Cell	Yes	Media Cell	Yes	At least 5 MoUs with Industries	No
Intellectual Property of Right Cell	No	Implementation of Startup Policy	No	Internal Quality Assurance Cell	Yes
Implementing Food Safety and Standard Act,2006in the Institution	Yes	Applied for Membership of National Digital Library	No	Enter Membership Number	Not Applicable
Participation in the National Institutional Ranking Framework (NIRF)	No	Establishment of Online Grievance Rederssal Mechanism	Yes	Group Accident Policy to be provided by Employees	No
Provision to watch MOOCS Courses through Swayam	Yes	Implementation of the schemes announced by Government of India	Yes	General Notice Board and Departmental Notice Board	Yes
Offering of Skill Development Courses Approved by the Council	Yes	Implementation of mandatory internship policy for Students	Yes	Establishment of Internal Complaint Committee (ICC) Committee	No
Compliance of the National Academic Depository (NAD) as per MHRD Directives	No	Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)	No	Installation of Grid Connected Solar Rooftops/Power Systems	Yes
Whether the Institution has implemented Safety and Security measures in the Campus?	Yes	Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/	No	Digital Payment for all Financial Transactions as per MHRD Directives	Yes

		<b>Innovation Laboratory</b>			
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	Yes	<b>Efforts to encourage Final Year students to appear for GATE Examination</b>	No	<b>In the classrooms available, at least ONE shall be a smart Classroom per Department</b>	Yes

#### OTHER FACILITIES II

Sr. No.	Particulars	Status
1.	Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution	Yes
2.	Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal	No
3.	Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University	Yes
4.	Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
5.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin	Yes
6.	Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes
7.	Display of Course(s) and "Approved Intake" in the University at the entrance of the University	Yes

#### OTHER FACILITIES III

Sr. No.	Particulars	Status
1.	Whether mandatory disclosure is uploaded in Institution's website?	Yes
2.	Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?	No
3.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
4.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?	Yes
5.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?	Yes
6.	Courses/Approved Intake displayed at the entrance of the Institution?	Yes
7.	Is the Cafeteria shared among other institution?	No
8.	Is Library and Reading Room shared among other institution?	No
9.	Is the Computer Centre shared among other institution?	No
10.	Whether Institution is operating from Permanent Site/Temporary Site?	Permanent Site
11.	Whether you are registered on NAD?	No
	Whether all the students documents are uploaded or not?	No
	Whether your University is having approval for EWS Quota from your State?	Yes

#### BANK DETAILS, INCOME & EXPENDITURE

##### BANK DETAILS

<b>Bank Name:</b>	STATE BANK OF INDIA	<b>Bank IFSC:</b>	SBIN0012621
<b>Bank Account:</b>	37789397709		
<b>Do You wish to change Bank Name? :</b>			No

##### INCOME & EXPENDITURE DETAILS

##### INCOME

<b>Income from Central Govt:</b>	0	<b>Income from State Government:</b>	0
<b>Income from Student Fees:</b>	5	<b>Income from Donations:</b>	0
<b>Income from UGC:</b>	0	<b>Income from Other Bodies:</b>	0
<b>Total Income:</b>			

##### EXPENDITURE

<b>Salary Teaching Staff:</b>	51	<b>Salary Non-Teaching Staff:</b>	25
<b>Library:</b>	6.05	<b>Equipment:</b>	21
<b>Building Maintenance:</b>	0	<b>Other Expenditure:</b>	5
<b>Total Expenditure:</b>	108.05		

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2021-22.

**Signature of Authorized Signatory**

**Name :**



## APPROVAL PROCESS 2021-22

### APPLICATION REPORT

#### INSTITUTION DETAILS

##### INSTITUTION DETAILS: BASIC DETAILS

<b>Current Application Number</b>	1-9320076337	<b>Application Type</b>	Extension-Expansion-Closure
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Scrutiny Scheduled
<b>Permanent Institution ID</b>	1-3723473361	<b>Academic Year</b>	2021-2022
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	03/09/2021
<b>Application Submitted Date</b>	04/02/2021	<b>Attend Scrutiny Committee Date</b>	06/14/2021
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available
<b>Overall Deficiency</b>	Yes		

##### INSTITUTION DETAILS: ADDITIONAL INFORMATION

<b>Name of Institution</b>	Government Polytechnic Simdega	<b>Address of Institution</b>	At-Karwatoli, Po+Ps-Simdega Dist-Simdega
<b>State/ UT</b>	Jharkhand	<b>District</b>	Gumla
<b>Town/ City/ Village</b>	Simdega	<b>AICTE Region</b>	Eastern
<b>PIN</b>	835223	<b>Women's Institution</b>	No
<b>Institution Type</b>	Government	<b>Any Self- Financed Course</b>	No
<b>Percentage Grant Received from Government</b>	0	<b>Are you an Institution for PWD Students</b>	No
<b>Whether Institution is NAAC Accredited ?</b>	Data Not Available	<b>NAAC CGPA</b>	Data Not Available
<b>Letter Grade</b>	Data Not Available	<b>NAAC Status</b>	Data Not Available
<b>Minority Institution</b>	No	<b>Type of Minority</b>	NA
<b>Minority Name, if Linguistic</b>	NA	<b>Name of the Minority</b>	NA
<b>Minority Certificate Issued Date</b>	Data Not Available	<b>Minority Certificate Valid Till</b>	Data Not Available
<b>Approval Year of First Course</b>	2018	<b>Mandatory Disclosure Link</b>	<a href="http://Gpsimdega.Edu.In/Assets/Uploads/Notice/Eoa_Report_2020-21_(6).Pdf">Http://Gpsimdega.Edu.In/Assets/Uploads/Notice/Eoa_Report_2020-21_(6).Pdf</a>
<b>AISHE Prefix</b>	S	<b>AISHE Numeric Code</b>	18172
<b>AISHE Code</b>	S-18172	<b>Whether Institution is Graded Autonomy ?</b>	Data Not Available
<b>NBA Accreditation Points</b>	Data Not Available	<b>NBA Points Valid Till</b>	Data Not Available
<b>Whether your University has been recognized as an Institute of Eminence by MHRD</b>	Data Not Available	<b>PCI Id</b>	Data Not Available
<b>COA Id</b>	Data Not Available		

#### HOI & Faculty Members

##### PRINCIPAL / DIRECTOR

##### PERSONAL DETAILS

<b>Surname/Family name</b>	Kumar	<b>First Name</b>	Ramesh
<b>Father's Name</b>	Shri Ram Subhag Singh	<b>Mother's Name</b>	Sht Lalmuni Devi

Date of Birth	06/28/1968	Mobile Number	9827158159
STD code	651	Land Phone Number	2240170
Email	rk_bitd@rediffmail.com	PAN	AKUPK8495M
<b>EDUCATIONAL DETAILS</b>			
Doctorate Degree	Yes	Master's Degree	M.Tech
Bachelor's Degree	B.E in Engineering	Other Qualifications	MBA
International Certification (If Any)	1	Field of Specialization	COMPUTER SCIENCE & ENGINEERING
<b>DETAILS RELATED TO PROFESSION</b>			
Date of joining the Institution	03/10/2021	Appointment Type	Regular
Exact Designation	Principal		
<b>WORK EXPERIENCE DETAILS</b>			
Teaching Experience (Years)	25	Research Experience (Years)	10
Industry Experience (Years)	0		
<b>OTHER DETAILS</b>			
Research Projects Guided - UG	25	Research Projects Guided – PG	15
Research Projects Guided - PhD	2	Number of Books Published	0
Papers Published - National	51	Papers Published – International	15
<b>FACULTY NORMS AND PAY SCALE</b>			
Are all Approved teaching Faculty Members being paid as per present AICTE pay scale?	Yes		
Are all the teaching Faculty Members, as per AICTE/UGC Norms?	Yes		
List of Faculty Members and data uploaded on the institution's web portal.	Yes		

<b>FACULTY MEMBERS LIST</b>			
<i>Details available as on AICTE Web Portal</i>			

Sr. No.	Faculty ID	Programme	Course	Faculty Type	FT/PT	First Name	Surname	Exact Designation	Date of Joining the Institution	Appointment Type	Doctorate	Master's Degree	Bachelor 's Degree	Other Qualifications	Aadhar Card	PAN Card	Total Gross Salary for the Last Financial Year	Pay Scale
1	1-9370007616	ENGINEERING AND TECHNOLOGY	MODERN OFFICE MANAGEMENT & SECRETARIAL PRACTICE			SUSHIL	KUMAR	LECTURER	06/22/1987	Regular	No					ACKPK6612J		
2	1-9506733118	ENGINEERING AND TECHNOLOGY	ELECTRONICS AND ELECTRICAL ENGINEERING			PREM	TUDU	LECTURER	10/07/2020	Adhoc	No					AVUPT3856G		
3	1-9506733125	ENGINEERING AND TECHNOLOGY	ELECTRONICS AND ELECTRICAL ENGINEERING			KUMUDINI	DUNGUNG	LECTURER	09/09/2019	Adhoc	No					DMIPD4023F		

10	1-9522283281	ENGINEERING AND TECHNOLOGY	ENGINEERING AND TECHNOLOGY	8	7	6	5	4
	1-9522283158	ENGINEERING AND TECHNOLOGY	ENGINEERING AND TECHNOLOGY	1-9522241575	1-9522241472	1-9522241129	1-9522011665	1-9506733288
ENGINEERING AND TECHNOLOGY	MODERN OFFICE PRACTICE (ENGLISH)	APPLIED & COMPUTATIONAL MATHEMATICS	MECHANICAL ENGINEERING	MECHANICAL ENGINEERING	MECHANICAL ENGINEERING	ENGINEERING AND TECHNOLOGY	ENGINEERING AND TECHNOLOGY	ENGINEERING AND TECHNOLOGY
ELECTRONICS ENGINEERING								CIVIL ENGINEERING
UPENDRA	SUMIKI	PRATIMA	ASHWIN	RAHUL	BINADHAR			DIVYANGANA
KUMAR	MINZ	NAG	ORAON	KUMAR	SANDIL			CHOUDHARY
LECTURER	LECTURER	LECTURER	LECTURER	LECTURER	LECTURER			LECTURER
10/21/2020	08/26/2019	10/08/2020	08/17/2019	08/14/2019	10/10/2020			10/09/2020
Adhoc	Adhoc	Adhoc	Adhoc	Adhoc	Adhoc			Adhoc
No	No	No	No	No	No			No
DFCPK9755J	FOKPM2565H	AXMPN1369G	AAQPO3738F	DEBPK8919R	GGIPS4799L			BXMMPD5958A





24	1-9527767141	ENGINEERING AND TECHNOLOGY	23	1-9527689896	ENGINEERING AND TECHNOLOGY	22	1-9525976400	ENGINEERING AND TECHNOLOGY	21	1-9525976391	ENGINEERING AND TECHNOLOGY	20	1-9525931018	ENGINEERING AND TECHNOLOGY	19	1-9525082388	ENGINEERING AND TECHNOLOGY	18	1-9524838885	ENGINEERING AND TECHNOLOGY
		COMPUTER SCIENCE & ENGINEERING			PHARMACEUTICALS CHEMISTRY AND TECHNOLOGY			CIVIL ENGINEERING		PHARMACEUTICALS CHEMISTRY AND TECHNOLOGY			ELECTRICAL ENGINEERING		MECHANICAL ENGINEERING		MECHANICAL ENGINEERING			
	ASHISH		SUSHMA	RAVINDRA	ANAND							ALOK			PREMCHAND					SURYA
	RANJAN		KUMARI	PRADHAN	MISHRA							KUMAR			ORAON					RAVI
	LECTURER		LECTURER	LECTURER	LECTURER							LECTURER			LECTURER					LECTURER
	09/03/2018		03/22/2021	10/10/2020	02/20/2019							10/15/2020			10/10/2020					10/10/2020
	Adhoc		Adhoc	Adhoc	Adhoc							Adhoc			Adhoc					Adhoc
	No		No	No	No							No			No					No
	BTBPR6431B		HCDPK2867M	CNZPP2029J	EYDPM1296P							ENRPK5324K			ACLPO9494R					CBUPR9487F

25	1-9528254321	ENGINEERING AND TECHNOLOGY	CIVIL ENGINEERING			ADNAN	ALAM	LECTURER	02/20/2020	Adhoc	No						CGSPA9114P
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#### ODL FACULTY DETAILS

Data not entered by Institution

#### OL FACULTY DETAILS

Data not entered by Institution

#### DECLARATION

##### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
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Signature of Authorized Signatory

Name :